

# The Baptist Record.

"THY KINGDOM COME"

OLD SERIES, VOL. XXXVI

JACKSON, MISSISSIPPI, APRIL 17, 1913.

NEW SERIES, VOL. XV, NO. 16

## KINGDOM BRIEFS

The "vital statistics" include another preacher's son, Paul Mitchell Darling, of Wesson, Miss.

Oxford Sunday School gave \$150 to Foreign Missions Sunday. They have been trained to that sort of thing.

The Mississippi Teachers' Association meets in Hattiesburg May 1-3. For all information write Prof. H. L. McClesky, Hazlehurst, Miss.

The Vice Commission in Illinois is beginning to discover that the dance halls and the drink habit are the chief causes of sorrow to many young girls.

The recent State Sunday School Convention in Gulfport requests the next legislature to establish a reformatory for boys to separate them from older criminals.

There are some people who imagine that having the last word is getting the best of it in an argument. They are like the children that, when they separate, wish to have the "last look."

One Episcopal clergyman in New Jersey has announced that hereafter he will refuse to marry couples who do not present certificates from physicians indicating their physical and mental fitness.

Pastor H. M. King goes next week to assist Missionary-pastor T. W. Green in a meeting in South Vicksburg. The Calvary church contemplates moving to this part of the city, where a Sunday School and church services are already being conducted.

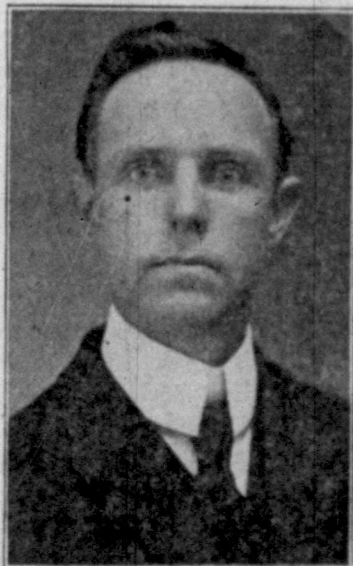
Pastor H. W. Provence announced Sunday morning to the church at Clinton his purpose to retire from the pastorate to take effect in September, on account of his taking the work in Mississippi College. The people are glad he will remain in Clinton.

A fifth Sunday meeting of Baptists in two Louisiana parishes was held with the Franklinton church. Editor Ware, Secretary Crutcher and brethren Cockrun, McGelver, Voyles, Middleton, Johnson, Schilling, Sylvest and Murray were among the speakers.

Some apprehension has been felt for the health of Brother J. E. Wills, missionary in Shanghai, China, and it was feared he would have to return to this country for a while. But his brother received in answer to his inquiry last week a cablegram saying he is "excellent."

Pastor J. R. Kyzar preached and took a collection for Foreign Missions and Home Missions at Pleasant Grove church Sunday, securing about \$115. Two deacons were ordained in the afternoon. Dr. T. J. Bailey delivered the charge. Brother Kyzar is doing a fine work here.

Dr. W. F. Yarborough was called from his home in Anniston, Ala., to attend the funeral service of Mr. Frank Fox, a deacon in the First Baptist church, Jackson, who was killed by a train near McComb City. Brother Fox was a popular and useful man.



REV. THEODORE WHITFIELD, Th. D.  
Pastor First Baptist Church,  
McComb, Miss.

P. S. Stovall, deacon of the Clinton church and treasurer of the State, was struck by a gasoline motor car on the railroad at Jackson two weeks ago, but is now practically recovered from what threatened to be a very serious injury. We congratulate him on escaping worse injury.

Brother J. G. Chastain is visiting the country and village churches in the Lampasus Association, western Texas, this week. The brethren everywhere are subscribing for the Foreign Mission Journal and also buying the best missionary books. As a result they are better informed and are in many instances doubling their contributions to the Lord's work. Information gives inspiration.

Two districts in Hinds county issued bonds and built good roads to the amount of \$200,000. These are nearing completion, and the people are so well pleased with the results that over nine-tenths of the voters petitioned the board of supervisors and secured another bond issue of \$200,000 for the extension of the good work. Nobody who has ever been on a good road can ever be content again in the mud.

The Jackson College for colored people, under the direction of the Baptist Home Mission Society is now under the management of colored teachers entirely. President Z. T. Hubert reports that about three hundred and sixty pupils have been enrolled this year. Besides the regular college work he has had for the past two weeks an institute for preachers with about eighteen in attendance. A representative of the American Baptist Publication Society was the conductor and pastor H. M. King gave several lectures.

The board of trustees of the Mississippi Baptist Hospital met on the eleventh and decided to let the contract for the new building up to and including the first floor. This is as far as the money in hand will justify their going, but they walk by faith that when this is done more money will be given and more work can be done. As the floor is to be of concrete, it will stand without injury. This step is taken on the belief that many subscriptions will be paid now, for without this even the part thus undertaken cannot be done. Now is a good time to send your offering for the hospital to Treasurer T. J. Bailey.

Last summer upon the death of Dr. H. F. Sproles, the editor of The Record was asked to supply the place of instructor in the Bible in Mississippi College for the present session so that the trustees might have time to locate a suitable man. This has made a year of hard work which he has thoroughly enjoyed. He appreciates the fellowship with students and faculty and declined with genuine regret the opportunity to continue in this work because of the prior claim of the paper upon his time and energies. The work in connection with The Baptist Record has grown constantly heavier and more time is a necessity to make it fulfill its enlarging mission.

On the first page of this issue we present the likeness of Dr. Theodore Whitfield, of McComb. Brother Whitfield is a son of that grand old man, Rev. George Whitfield, of Clinton. He was educated at Mississippi College, the Emerson School of Oratory and the Southern Baptist Theological Seminary. Before returning to Mississippi he served as pastor in Missouri and Kentucky. His people at McComb know that he is an earnest, thoughtful, forceful man. During his present pastorate the church has grown in every way. He believes in the power of the press and has shown his good sense by securing more than one hundred new subscribers to The Baptist Record within the past three months.

Will somebody kindly furnish us the post office address of Mrs. Emily Bonner?



## CONTRIBUTED ARTICLES

## SERMON SECTION

## ELECTION.

(A sermon preached before the Zion Baptist Association, October 1st, 1854, by Elder J. T. Fox.)

**What then? Israel hath not obtained that which he seeketh for but the election hath obtained it.**—Romans x:17.

The election does not imply a determination on the part of God; that any portion of mankind shall be lost, who would otherwise be saved. Nor does it imply that God exercises Himself, or caused to be exercised, any agency that operates either directly or indirectly, to abate the force and power of the means of grace upon the hearts of sinners.

Nor are we to understand that there is anything in the nature of the great propitiatory sacrifice made by our Savior or in the terms of that deliverance which is offered through His merits, the legitimate tendency of which is to influence either immediately or remotely, the awful destiny of the Gospel rejector.

When there is a position of profit or honor to be conferred on any individual a number of aspirants generally become candidates for the station, who are not only willing but are anxious to receive the benefits proposed, upon the prescribed terms; one of them is elected and the others objected. This is a natural circumstance, and one of common occurrence.

Now, when we speak of persons being elected to salvation, we use the same term and we are compelled to view God as the elector. But we must not infer that he must necessarily reject many persons who are anxious and willing to receive the salvation of God upon open terms.

This is a far different matter, though there is a sufficient similarity to justify the use of the same term, in expressing the action of the elector, yet the circumstances are very different, and this should be kept in view.

It is not the case that the poor deluded sinner is anxious and willing to be saved upon God's terms. None are candidates for that salvation which the Lord proposed in the Gospel to confer upon the sinner. If sinners are willing to be saved from their sins, and be made heirs of God and joint heirs of our Lord Jesus Christ, there would have been no use for election. And surely God would have rejected none. For He takes no pleasure in the death of any sinner, but His delight is that he turn and live.

God requires the sinner to repent of his sins, to become reconciled in Him, to cease from the love and practice of sin and become a lover of righteousness; and assures him that in so doing he shall be saved from the wrath to come. And although the end is

desirable the sinner objects to the terms of salvation. And there are, therefore, in all the world no candidates for that salvation proposed in the Gospel.

The election of God, therefore, is not a choosing out of a world of sinners, all of whom are anxious to acknowledge the guilt charged upon them, and accept the deliverance through the merits of the Savior a portion and a rejection of the rest; but a choosing out of the world of sinners, all of whom are opposed to God and His salvation those who shall be saved. It is that act of God by which He determines that all those who will be finally saved, shall be conformed to the image of His Son and delivered from the wrath due to their sins. Or, in other words, it is that gracious act of God by which He gave to His Son Jesus Christ all of those persons whose final salvation shall be the reward of His sufferings. "He shall see of the travail of His soul and shall be satisfied." Once more. It is the gracious purpose of God, which is manifested in the conversion and salvation of every soul that has been or ever will be saved from the dominion of sin and sanctified by the grace of God, and thus prepared for a place in heaven.

This is the election that is taught in our text, and that claims our attention: **To prove that election to salvation is true.** The testimony which we shall produce to prove this profoundly deep and mysterious doctrine, shall be derived alone from the Word of God. We may not trust our own wisdom to lead us to a knowledge of those things which we never could have known but for the Bible.

"As the Father knoweth me even so I know the Father. And I lay down my life for the sheep. And other sheep I have which are not of this fold, them also I must bring. And they shall hear my voice and there shall be one fold and one shepherd."—John x:15-16.

In this passage the Savior was addressing Jews only, whom as a nation He terms a fold. As yet there were no believers among the Gentiles. The Gospel was confined, until after the crucifixion, to the Jews only. And He declares that He had other sheep of another fold, or among the Gentile nations. He could not have meant that there were Christians among the Gentiles, whom He termed sheep on that account; for they were yet to be brought. He must have meant that there were among the Gentiles those who were given to Him of His Father, whom it was His sovereign will to bring to a knowledge of Himself, and unite with the Jewish Christians in the Gospel fold.

Then came the Jews round about and said unto Him, how long dost thou make us to doubt? If thou be the Christ tell us plainly. Jesus answered them, "I told you and you believed not the works that I

do in my Father's name, they bear witness of me. But ye believe not because ye are not of my sheep; as I said unto you, my sheep hear my voice, and I know them and they follow me. And I give unto them eternal life and they shall never perish."—John x:24-25-26.

The Savior had been arguing with the Jews that He was the true Shepherd. In proof of which He had reminded them that He entered by the door of prophecy; that His Father had borne testimony to His claims, by the miracles which He wrought before their eyes, and that He was now ready to lay down His life for the sheep; while others who had made similar pretension had fled in the hour of danger. Against this overwhelming array of testimony he was rejected as an impostor. And our Lord informs them that their unbelief was no evidence that He was not what He claimed to be. But that it was conclusive proof that they were not of His chosen ones. If it be objected that the expression "ye believe not, because ye are not of my sheep," only means that they were not Christians, I answer that all Christians are believers. And if this is His meaning, our Savior says they believe not because they believe not—a species of nonsense of which the Author of man and language was never guilty.

"Glorify thy Son, that thy Son may also glorify Thee. As Thou hast given Him power over all flesh, that He should give eternal life to as many as Thou hast given Him. And this is life eternal that they might know Thee, the only true God and Jesus Christ Whom Thou hast sent."—John xvii:1-2.

The Savior in this quotation, says that His Father had given Him unlimited power over all men, for the special purpose that He might so influence the minds and hearts of as many as His Father had given Him, as that a true knowledge of God and His Christ might be wrought in them and they might from Him receive eternal life.

"Peter, an apostle of Jesus Christ, to the strangers scattered throughout Pontus, Galatia, Cappadocia, Asia and Bythinia, elect according to the foreknowledge of God the Father, through sanctification of the Spirit unto obedience and sprinkling of the blood of Jesus Christ."—I Peter 1:2.

The apostle in this passage may be regarded as addressing Christians everywhere. It is a general epistle. He styles them the elect of God the Father. He lets them know to what they were elected; it was unto obedience as required by the Gospel, obedience to God; or repentance towards God, and faith in our Lord Jesus Christ, and a hearty submission to His laws. And still further, it was to that sprinkling of the blood of Jesus Christ, by which their consciences were cleansed from guilt, and their souls from sin in the sight of God.

I know that some persons object to this plain and obviously correct comment upon the passage, who contend that the foreknowledge of God as expressed in the text, ascertained who would yield to the gospel, and that those whom God foresaw would

obey, were elected. But the passage will not admit of any such forced construction to sustain a favorite theory. For it says that they were elected unto obedience. And any one ought to see that it would have been the essence of foolishness (I say it with reverence) for God to have elected persons "unto obedience," when His foreknowledge ascertained that they would be obedient without any such intervention on his part.

"And when the Gentiles heard this they glorified the Word of the Lord and as many as were ordained to eternal life believed."—Acts xiii:48.

After the ascension of our Savior, the apostles went every where preaching the word. Paul and Barnabas having been sent by certain brethren who were in the church at Antioch, after visiting other places, came to Antioch in Pysidia. When the Sabbath came on they went into the synagogue and preached a crucified and risen Savior. Many of the Jews contradicted and blasphemed, but this did not discourage the apostle whose commission was to all the world. Turning to the Gentiles he made known unto them the same glorious truths. What was the happy result? "As many as were ordained to eternal life believed."

The Lord was certainly He Who ordained them to eternal life. This passage will admit, it appears to us, of no false glosses. It is as plain as language can make it. That just as many sinners as believed at Antioch upon this occasion were before elected or ordained to obtain eternal life. And that just as many of the elect as were present upon that occasion believed, and no more.

"And we know that all things work together for good to them that love God, to them who are the called according to His purpose. For whom He did foreknow, him he did also predestinate to be conformed to the image of His Son that He might be the first born among many brethren. Moreover whom He did predestinate, them He also called; and whom He justified them He also glorified."—Romans viii:28, 29, 30.

Those good brethren who see so much that is objectionable in the doctrine of election, as contended for in this discourse, object to this passage of proof, because the events here brought to notice are all expressed in the past tense, and that the persons to whom they apply must therefore be in a glorified state. To which we reply: That nothing is more common in the Scriptures than for the writers to use the past tense in speaking of future events. Isaiah in speaking of the sufferings of Christ many years before His advent into the world, said, "He was led as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he opened not his mouth." Quotations almost without number might be produced as examples. But the apostle in the verses that immediately succeed, and stand in connection with those just quoted, fixed the extent of the application beyond the reach of objectors. "What shall we then say to these things? Who shall lay anything to the charge of God's elect? It is God that

justifieth!" Thus we see that the blessings of predestination, calling, justification and glorification were claimed by the apostle, not only for those who were already in heaven, but for himself, the Christians at Rome, and all the children of God, for whose benefit to the end of time this epistle was written.

"According as he hath chosen us in Him from above the foundation of the world, that we should be holy and without blame before Him in love. Having predestinated us unto the adoption of children by Jesus Christ unto Himself according to the good pleasure of His will. In whom we have also claimed an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his will."—Eph. iv:5-11.

To this passage it is objected that it applies to the apostles only. In proof of which the 13th verse is quoted, "In whom after that ye believed ye were sealed with that Holy Spirit of promise." But I presume that if God shall be our teacher in these most sublime things, and his plan of salvation shall be that plan which we will embrace, and we come without any preconceived opinions to the examination of the text, we shall not be at a loss for its true import. The apostle commences this, as he does almost all of his letters to the churches, by reminding them of the elective love and mercy of God. And that this distinguishing peace is not of works of righteousness performed by them; but that it was according to the good pleasure of His will; to the praise of the glory of His grace, wherein He hath made us accepted in the beloved. And still further, that after they had heard the Gospel of their salvation, they, as other Christians, were ready to trust alone in Christ for life and salvation. Many other precious truths are shown with these already mentioned by the apostle; but his teaching upon the doctrine of election is that with which we are particularly concerned at present. I would also remark that we are not informed in any portion of the work of God that the apostles are saved in any manner, differing from that in which all other sinners are saved. Nor, can we by any possibility conceive that there existed any necessity for the exercise of more grace in their salvation than other sinners. And further; persons who confine the election brought to view in this passage to the apostles only, deny the doctrine as applying to the church in general because in their estimation it represents God as partial, in bestowing more grace upon some than others. Now it is a truth that commends itself to every man's conscience, that there ought to be as little murmuring against God for bestowing the grace of election on a great company, when no man can number, as for bestowing it upon twelve persons only.

"But we are bound to give thanks always to God for you brethren, beloved of the Lord. For God hath from the beginning chosen you unto salvation, through sanctification of the Spirit and belief of the truth."—Thess ii:13.

The apostle, in his letter to these brethren,

ren, feels bound to thank God most devoutly for his having elected or chosen them to salvation. Surely all Christians who are of Paul's spirit should not complain against God for these things.

But it is objected that the beginning referred to by the sacred writer was the time of their conversion. This objection is fully and entirely answered in the next verse: "Whereunto he called you by our Gospel." The obviously plain meaning of the apostle therefore is that from some period prior to his preaching to them, God had chosen them to salvation. And by that Gospel the preaching of which was committed to Him, they were called to the possession and enjoyment of rich inheritance.

"Knowing, brethren beloved, your election of God, for our Gospel came not unto you in words only, but in power, and in the Holy Ghost and in much assurance."—I Thess. i:4-5.

In this passage the meaning of the apostle appears to us to be so plain that there can be no misapprehension by the honest inquirer. The Gospel when not attended by the Holy Spirit with special power, was insufficient for the conversion of the soul. This insufficiency was not owing to any fault in the glorious Gospel of the Son of God, but to the perverseness of the sinner. This the apostle had learned not only by inspiration but by actual experience. But to these Thessalonian brethren the Gospel was not expounded in word only, but was accompanied by the Holy Ghost with such power as proclaimed in them a thorough change in heart and effectual conversion to God. And by these happy consequences resulting from his labors among them, the apostle was brought certainly to "know" that they were the elect of God.

"Who hath saved us and called us with a holy calling; not according to our works, but according to His own purpose and grace which was given us in Christ Jesus before the world began."—I Tim. i:9.

The great apostle in his address to Timothy reminds him as he did all other Christians, of the sovereign grace of God displayed in his salvation as a sinner. Indeed he was determined that none whom he taught should be ignorant of this great truth; that their salvation was not because they had first chosen God, but because God had first chosen them.

But it is objected that Paul in this passage would teach Timothy that they were first saved or converted, and then called to the ministry; and that the purpose of God does not have reference to their conversion, but to their ministerial office. This objection, it seems, was anticipated by the apostle, and is answered in the tenth and eleventh verses "But is now made manifest by the glorious appearance of our Lord Jesus Christ, who hath abolished death, and hath brought light and immortality to light through the Gospel. Whereunto I am appointed a preacher and an apostle." Now if we say that the purpose of God was not to save them as sinners, but foreseeing their faith to call them to the ministry, we have

(Continued on Page 7)



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## EDITORIAL.

### Closing Days.

Two weeks only remain in which to write the Record of a year's work for Home and Foreign Missions. This is a time of agony in the original sense of that word; a time of great and strenuous conflict. The mission problem is not primarily a question of raising money and that thought ought not to absorb our attention in the great enterprise of saving the lost. The thing that ought to set our hearts as it did that of Jesus and the apostles is that the whole world lie in the evil one. "God so loved the world that He gave His only begotten Son." There is no religion that is not born in love and controlled and impelled by love. The pride merely in success, or the fear of failure of an enterprise which we have launched cannot be the controlling force in Christian missions. We must look upon the world with Jesus' eyes. We must listen to its cry with His ears. The great sorrow of the world's need of Him must echo in our souls as the sigh of compassion. The sight of the helpless victim in the grasp of Satan, the usurper and destroyer, must pierce our hearts until the blood flows in sacrificial effort for their deliverance. The sight of Calvary must grip our souls as the exhibition of conquering love and grace, until we are carried along by its irresistible pressure. And can say the love of Christ constrained us, we are ambassadors for Him. While this is the only true motive to missionary effort or any endeavor to save the lost, there are times when this motive will compel attention to the matter of giving and raising money to accomplish the purpose. There is never a time when it will ignore this part of the program, and there may be times when it will lay chief

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emphasis on this part of the work; when to fail in attention to this would endanger the whole enterprise. Such a condition may arise from covetousness and greed, having become a blighting sin which needs correcting; or it may be due to failure to provide a Scriptural and adequate plan of financing the move, or to a combination of these. God purposes in saving a world of sinners to save His people from the love of the world, to do both at once, to do each by means of the other, as with a sword that cuts both ways. This is according to the abundance of His wisdom and grace. He does not propose to do one without the other. We need the exercise and discipline of saving the lost as truly as they need our help. If selfishness centers in our love and use of money, then God purposes to save us and the heathen by using our money. In a great war the whole force may at some time be centered upon one object or place. Everything else may have to wait on this. Other victories would be partial or futile until this one thing is done. It may be Vicksburg or Chickamauga or Gettysburg. Everybody holds his breath till the report comes from that place.

This is what gives the present money-raising effort an importance that may seem out of proportion. If some people would bathe oftener they might not have to go to Hot Springs to boil the dirt and the rheumatism out of them. If we had done our duty in the matter of giving hitherto by a regular and systematic and generous plan, we would not be now suffering these rheumatic pangs and going through this drastic, heroic treatment at the end of the year. Now we must take our medicine and save the body ecclesiastic from collapse. Whatever the cause, whether the plan is right or not, whether there is a mistake or not, it matters not who it is that has made the mistake, let the love of Christ constrain us in this emergency. Let us save the situation from defeat that we may save men from sin and death and hell.

### The Witness a King.

From Isaiah to Revelation Jesus is spoken of as a witness and therefore a ruler. A witness is one on whom you depend to determine the course you will pursue or action you will take in any matter. Decisions and judgments are reached upon the evidence of those who know what we do not know. Our conduct in any given case is determined, if it is rational, by the testimony of those who are supposed to know. The man who sends for a doctor puts himself into the hands of the physician and yields to his judgment, trusts to his directions and does what the doctor tells him to do. This is because the doctor knows more than he does in that realm, knows things that he is in total ignorance of. The doctor is king in his sphere. So Rockefeller or Morgan says the physician has "ordered" him to do thus and so. And they do what they are told to do. A man who employs a lawyer puts his case and himself in the hands of the lawyer and does as he is told

to do. This is the only safe way. His word is authoritative and final.

Jesus in Revelation is called "the faithful witness," "the ruler of the kings of the earth." Isaiah says "Behold I have given Him for a witness to the people, a leader and commander to the people." Jesus said of Himself, "Thou sayest that I am a king. To this end have I been born, and to this end am I come unto the world, that I should bear witness unto the truth," showing that He is King because of His witness to the truth.

He knows things which we need to know but do not know, that are essential to our right conduct, our well being, our salvation; and which no other knows. No man hath seen God at any time, the only begotten Son He hath declared Him. No man knoweth the Father but the Son and him to whom the Son willeth to reveal Him. Our only hope of really knowing God is in Jesus Christ. When Philip said, "Show us the Father," He said, "He that hath seen me hath seen the Father."

Right between the words in Revelation, "the faithful witness" and "the ruler of the kings of the earth" are the words, "the first born from the dead." There is no subject which men need more to know about and are more interested in than the question of the hereafter, what comes after death. He is the first born from the dead and is the only witness of these matters. His resurrection is itself the witness of the reality of the other world, the proof that there is continued existence, that the life which we have begun here goes on, and that the body will be reunited with the spirit. Jesus is proof and demonstration of this, and this fact gives weight and worth to all His teachings. These things make Him sovereign in His sphere which includes all other spheres. He is King of kings and Lord of lords, the Ruler of the kings of the earth. To refuse to hear Him is folly. Not to hearken to Him is suicide. To disobey or reject Him is insanity. He is King because He is the faithful witness.

He was unwilling to become King any other way. He was very cautious about announcing Himself as the Messiah. Indeed, He couldn't proclaim Himself as such even to the disciples in His early ministry. The Jews would have been glad to welcome a Messiah if He could have come as any other king came, with an army, a throne or one who could restore great material prosperity. On one occasion when He furnished them all the bread they could eat they wanted to make Him king; but He refused. That was not the sort of king he was. His sword proceeded out of His mouth. He conquered by His word, by convincing men of the truth. He said, "My sheep hear my voice and they follow me. That is the only kind of following that He wishes. There is no force used, no display of royalty, hardly an argument employed. He simply speaks, and they that are of the truth hear His voice. That is the way He becomes King, the only way He wishes to become King.

Men are looking for a witness, for a

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faithful witness, one who knows what they don't know and need to know, must know; one who will be faithful in telling it. The truth does not need veneering and must not be shaded or modified. Jesus is a faithful witness. He is faithful to us and to Him who sent Him. He will tell it just like it is, whether it is pleasant to us or not, whether we will hear or whether we will forbear. A prophet shall the Lord your God raise up unto you of your brethren. Him shall ye hear in all things whatsoever He shall say unto you. Every soul which shall not hear that prophet shall be destroyed from among the people."

### Mississippi College Growth.

In another part of the paper will be found an account of the trustees' meeting held last week at Clinton. The plan that has been under discussion for some time to provide a method of assisting through college young men who are willing to work was approved. As The Baptist Record stated some months ago there are probably four times as many young men who could raise \$100 to go to school on as there are who can raise \$200. The trustees are working on this idea and have appropriated \$8,000 to provide and equip a plant where young men with ambition can work their way through college. There have always been men who could make their way through and have done it. These have been boys of more than ordinary ambition and perseverance. They have been and are among our most honored alumni. The new arrangement will enable the average young man to get a college education. There is now hope for any boy who wishes an education enough to work for it and the enrollment of students ought to be greatly increased next year.

It was good, too, to see the library enterprise launched. \$25,000 was appropriated to this purpose and plans and specifications will soon be drawn for it. Mrs. A. J. Aven has been librarian for three years and will grace a more elegant equipment when the new building is completed.

The necessity of physical culture has come to be more appreciated in schools everywhere and Mississippi College is determined to keep pace in this matter. This department was provided for.

No department has grown more in the past few years than that of the Bible, and the board has shown wisdom in putting this and the chair of psychology and ethics into the hands of Dr. H. W. Provence. He is a man of scholarly tastes and training, a devout student and lover of the Book. He is naturally a teacher and will be in his element in this department. Though only a short time in Mississippi, he is thoroughly adopted, naturalized and acclimated. He regards the service to the young preachers and others who study the Bible in the college as of the highest order and worthy the best that is in him. It will be done with love for it and joy in it.

## THE BAPTIST RECORD.

### SECRETARY A. V. ROWE—COMMENDATORY.

It is Scriptural and a happy practice to speak words commendatory of the faithful whether they are living or dead. We have abundant example of a salutary practice as aforesaid in the writings of the inspired men of the Holy Book. This they did in cases while the parties were living. Men, they did it aforehand. It is the wisdom of the "aforehand" to do so and not to wait until one is gone to speak of his merits and then be profuse in floral offerings at the grave. The writer desires to do as indicated and come "aforehand" and through the columns of our paper and speak words commendatory of one with whom in common with so many others he has been associated in the good work for twenty years.

The writer has kept himself posted relative to the work of our State Board from its beginning down to this day, and has marked its progress, as also the progress of the denomination along all lines of Christian benevolence. We have abundant reason to feel grateful to God for the successes with which He has crowned the work of His servants. This He has done through the consecrated, united efforts of His people. One of the highest glories of the history of Mississippi Baptists is seen in the beautiful unity in which they have dwelt together, and the blessed harmony in which they have worked together for the cause they hold dearest. It has attracted the attention and commanded the admiration of the brotherhood of other states. This is done in part to the absence from among us of such undesirable characters as Diotrophes, "who loveth to have the pre-eminence," and insurgent agitators who would have disturbed the tranquility of the happy workers for our blessed Lord. God be thanked for the manifestation of His presence with us all these years.

Of the many who have worked nobly and well for the accomplishment of the results which gladden our hearts, here is one who has been and is now most prominent in the thoughts of his brethren. It is our peerless Secretary

**A. V. Rowe.**

As a secretary he has no superior, whose well-balanced judgment, wise decisions, cautious prudence, straight-forward consistency, transparent sincerity, and thorough knowledge of the field, to which may be added his industrious, laborious life which has been devoted to the work committed to his hands, justifies the statement that to him more is indebted than to any other source for the excellent record that Mississippi Baptists have made during the passing years. His work has not been that of a visionary enthusiast which would have done much to wreck our work, but that of the cool headed, calculating wise builder, which commends itself to the judicious observer.

Personally, he is a devoutly pious man, as humble as a little child, and so forgiving. This gift to the denomination is in the judgment of the writer one of the most valuable and for which we all should feel grateful to God. It is at this point in my medita-

tion that this thought arises: After his going when will we see his like again?

From a full heart this commendation is written, and so the writer comes "aforehand" and lays this flower in the pathway of our noble and much beloved Secretary A. V. Rowe, and ere he reaches the rest of the grave, and that land of an unclouded eternal day.

O. D. Bowen.

## Mississippi Baptist Hospital

### HOSPITAL PARAGRAPHS.

Sunday School superintendents are beginning to send encouraging responses from their schools, so the letters recently mailed out. "God and do thou likewise."

Now, let every subscriber, whose note is due, arrange to pay at once; and if your note is not due it would be much appreciated if you should pay in advance. If you haven't subscribed, send us a liberal cash contribution.

As mentioned elsewhere, the trustees are now advertising for bids and as soon as these are received and canvassed definite steps shall be taken towards beginning the new building. The necessary dirt is already being removed.

Strong Hope church, in the midst of field day exercises, stopped long enough to subscribe \$65. Little Bahala, after giving \$100 for missions, subscribed \$335. Bogue Chitto added \$130 to previous gifts with still more to follow.

Twenty-four patients were treated at the hospital during March. They were attended by seven different physicians. Three of the twenty-four were charity patients, to whom were given a total of forty-one days of service, and some concessions were made to others.

Bryan Simmons.

Last Friday night one of the inmates of the Old Ladies' Home had the misfortune of breaking one of her limbs. The Baptist Hospital was asked to take her for treatment but our superintendent was forced to say, "We shall be glad to lend you a nurse and give you any assistance possible, but we haven't a vacant room and it will be impossible to take her here. Sisters, help us to hasten the day when this condition will be changed."

In this issue appears a sermon on election by Brother J. T. Ford delivered nearly fifty-nine years ago. It is profitable to know what the elders had to say on this live subject. The old standards in many cases are good ones.

Rarely does a Sunday pass that the Second church at Jackson does not receive a member. Last Sunday Pastor King received six—two for baptism. At night he baptized eleven into fellowship with our Lord.



## MISSION SECTION

## SIGNS OF PROMISE.

The signs have been multiplying during the days that are each bringing us nearer to the closing of the fiscal year. At this writing my book shows an advance in both Home and Foreign Missions; and, if we maintain the present advance we shall meet all our promises to both boards.

Since my last report, Vicksburg First has made an advance with \$172, while the Crystal Springs church in the absence of a pastor stretches out her hands with \$146.50. And Winona, with the help of an A-1 Sunday School, pushes her figures for Home and Foreign Missions to \$257. Jackson Second church is happy over \$534.30, but not satisfied. Hattiesburg First makes a beginning of \$441. Along with pressing claims incident to a first-class new building, Booneville puts her figures at \$125 for Home Missions, but the half has not been told of Christian helpfulness to the storm-stricken towns of northeast Mississippi. Centreville, erstwhile of long suffering, sends \$73.00, an earnest of what we may expect when times are better. McHenry sends \$80, while Canton joins the marching song with \$40. The West Sunday School is happy over doubling the amount asked for, putting her figures at \$48.33. Shelby sends \$42, but Yockanookany leads with \$63.21. The budget at Brookhaven empties \$200 into treasuries three. Bethesda and Helson are keeping step with \$47.82 and \$42.60 respectively. The Wiggins Sunday School sends \$40, and the school at Bond \$26.60, while Moss Point Sunday School makes it \$50 even, and Main street church, Hattiesburg, \$62.

Thirty-one Sunday Schools to date have reported as having joined in the collection March 30th. We shall hear of more anon. These range in contributions from \$1 to \$100.30.

Here is a check from Pastor Lowe, of Ellisville, and it allows \$95.50. I miss the familiar signature of Brother B. A. Tucker, of Senatobia, now gone home, since his last remittance, but while men fall by the wayside, we thank God for others who take their places. And so the work goes on. And from the new treasurer at Senatobia a check for \$50. Meridian Fifteenth avenue rounds out \$126. Shubuta W. M. U. and Sunbeams divide \$60 between Home and Foreign Missions, while Grenada W. M. U. make for same causes \$90. Editor Lipsey spends the day at Brownsville and brings back \$31.75. Columbus W. M. U. and Y. W. A. make another \$90 for Foreign Missions. And as we go to press, Corinth First church, where they spell the secretary's name Reau, but made no mistake in a check that rounded out \$282. The time left us to round up our year's work is rapidly drawing to a close. Our people have shown themselves sympathetic with the interests of the coming King. Year by year as the cause of missions has been presented and emphasized, they have made response in

ever increasing amounts, nor will there be failure this year, as the undershepherds lead the flocks close to the Shepherd and Bishop of our souls, and hear His voice in command and entreaty among the nations. A little over two weeks more and the record will be closed on the year's work. Let it not close without your help in prayer and contributions.

Truly,

A. V. Rowe.

## THE SEMINARY STUDENTS' FUND IN NEED.

Our students' fund is greatly in need of reinforcement at this time. The enrollment of students in the Seminary has broken all records. We now have on our list 327 names. This is seven more than during any previous session of the Seminary. Many of these men are depending upon the aid they get from the students' fund to see them through. Of course, I appreciate the fact that the churches are now occupied with the mission collections, in view of the meeting of the convention in the near future, but I very earnestly request that brethren keep in mind the students' fund, and remit as soon as possible to Mr. B. Pressley Smith, treasurer, Louisville, Ky. If the fund can be supplied with a sufficient amount of money the Seminary can enroll 350 to 400 students. There are many fine men throughout the South waiting and ready to come when we can help them. I very earnestly urge upon the brethren that they give the matter due consideration and let us hear from them at their earliest convenience.

E. Y. Mullins, President.

## EXPERIENCE OF A SEMINARY STUDENT.

I have just returned from the Jewish mission. I had my first experience tonight preaching to Jews and, I tell you, it was somewhat of a lively experience. They are the same sneering, scoffing rabble that the Savior and the apostles had to face nineteen hundred years ago. The children would jeer and laugh and ridicule while the old folk fired their wise (?) questions at us. And, strange to say, they are the same old questions that they asked nineteen hundred years ago. While I was preaching, one old, gray-headed man asked me (I was talking about how the Savior came to save the lost, both Jew and Gentile), "Why didn't He save Himself?" The very question they asked when He was on the cross. It was a thrilling experience, and I had begun to think it was going to be a little more than thrilling when banana peels and other truck came in upon us. But no one was hurt and no damage done. I trust some good was accomplished. We had a few earnest listeners, and one or two who seemed to be sincere inquirers after the truth. The Jews, to me, seem to be almost a hopeless case. Their hearts (the most of them) are adamant so far as the Gospel is concerned.

J. D. Franks.

## FOREIGN MISSION NOTES.

Only two more Sundays remain for the great Foreign Mission campaign. These Sundays are tremendously important in their relationship to our world-wide work. The board will need \$367,000 in order to meet all obligations. If any church has failed to secure a Foreign Mission offering up to the full amount of its ability, let that offering be taken at once. If necessary, let some earnest workers see the members of the church personally and privately in order to get the offering.

—O—

The Foreign Mission Board will report at the St. Louis Convention a greater number of baptisms than ever before in the history of its work and from many fields will come the most gracious accounts of progress and wide opportunities. In view of all this, let us make our offerings greater than ever before. We must not let any difficulty stand in the way of a large offering and one worthy of every church.

—O—

It is of the greatest importance that a committee or some officer of the church see to the collection of the Foreign Mission offering after the subscriptions are taken. Many a good offering has fallen short because no one looked after the subscriptions. Will not all of our pastors see to it that some adequate provision is made for this important part of the work?

—O—

Let all funds be sent forward promptly so as to reach the secretary of the State Mission Board in the various states or the Foreign Mission Board in Richmond not later than the 29th of April, or the morning of the 30th. Every year considerable sums of money are sent to Richmond after the books have closed. Be sure your remittances are on time.

—O—

The Foreign Mission Board is appointing some new missionaries for important posts. It is the very earnest desire of the board to be able to appoint a good number of missionaries after the first of May. There are many points where recruits are sorely needed and there are well equipped young people who are anxious to go. Let us all work and pray that the board may be in a position to fulfill its earnest desire in this matter.

—O—

The board has received from Mississippi up to Friday, April 11th, \$11,493. The apportionment for Mississippi is \$42,000, hence it will be necessary for the Baptists of Mississippi to send to the board during the last nineteen days of April, \$30,507 if the State is to meet its apportionment. This calls for the most faithful work all along the line. Let us make these remaining days glorious because of our prayerful efforts to meet this mighty call of God.

Send twenty-five cents for a sample copy of The New Evangel, or The World Evangel. These are the best song books. Stamps taken. The Baptist Record, Jackson, Miss.

## Mississippi Woman's College

## PREPARATION FOR COMMENCEMENT.

It gives me great pleasure to announce that Dr. L. E. Barton, of West Point, has accepted our invitation to preach our commencement sermon on May 25th.

During the evangelistic campaign, Prof. O. P. Estes, of the college, led the singing at the Fifth avenue church to the great satisfaction of all.

Saturday morning, Brother Trotter and Brother King, who is preaching at the First church, came out and took charge of our chapel hour. Brother King gave a most helpful talk upon "Little Things." Miss Carrie Freeman, of Collins, also rendered several very fine instrumental selections.

Friday night it was my privilege to make the commencement address at the Granby High school in Jefferson Davis county. There were three graduates. Prof. H. G. Greer, the efficient principal, expects soon to return to Mississippi College to complete his course.

Saturday afternoon the local chapter of the U. D. C., held its monthly meeting at the college and after a very interesting program, Mrs. McGregor, the president, presented to the college in behalf of the chapter, a large, framed picture of Jefferson Davis.

Sunday morning our Immanuel Sunday School reached the high water mark of 165 in attendance. At the morning service Brother O'Brian preached an excellent sermon to the children and five members were received by letter.

Among our visitors from a distance this week have been Mrs. Leon Tyrone, of Prentiss; Mr. and Mrs. C. R. Dale, of Prentiss; Rev. Roy Chamber, of Shubuta; Miss Ruby Hartzog, of New Hebron; Mrs. Greaves, of Monticello; Miss Jessie Johnson, of Clinton.

J. L. Johnson, Jr.

## "DOOR-STEP EVANGELISM."

This is the title of a unique little book just issued from the press of the American Baptist Publication Society. "Door-step evangelism," says the author, "dates back to the time of our precious Lord, Who sought out and called His disciples by ones and twos as He went along the sea-shore and through the country places."

The book is a record of some of the writer's almost thrilling personal experiences in dealing with hard cases and difficult problems in the colportage and evangelistic work with individuals and families. It spins no fanciful theories, but relates things as they came up in practical, personal work for the Master. The style is exceedingly interesting and popular and cannot fail to please anyone who "knows a good thing when he sees it."

The booklet should by all means be read by every Christian worker, especially by our young preachers, who will find in it a help and an inspiration. If you desire to do more work and better work for the Master,

send fifteen cents to The Baptist Record and get this little book. You will never regret it, and this is good advice—take it.

W. M. R.

## MISSISSIPPI COLLEGE TRUSTEES MEET.

At one of the most largely attended meetings of the board of trustees of Mississippi College recently business was transacted which will be by far the most important in results of any meeting in years. Since its foundation, the college has had a preparatory department. This was discontinued as such and re-organized under the name Mississippi College Academy, to be administered by a distinct and separate faculty with force and equipment to provide the fourteen Carnegie units required for admission into the freshman class of the college. Professor Weathersby, of the department of English, was elected principal of the academy; the remaining teachers will be chosen later.

Dr. H. W. Provence, the pastor of the Baptist church in Clinton, was elected to the chair of Bible and philosophy. Dr. Provence is a bachelor of arts from the Richmond College, Va., and doctor of theology from the Southern Baptist Theological Seminary, Louisville, Ky. Dr. P. I. Lipsey, who has had charge of the work this year, found that on account of his arduous duties as editor of The Baptist Record he could not do the work another year. Though the board with reluctance gave up Dr. Lipsey yet they deem themselves very fortunate in being able to secure the services of Dr. Provence.

Dr. W. A. McComb, financial secretary of the college, made his report, which showed that he had secured in negotiable paper the excellent sum of \$78,000 of the \$200,000 necessary to obtain the \$100,000 offered by the general education board. In the scheme of enlargement, \$50,000 was set aside for buildings and equipments, and Dr. Provence was ordered to proceed at once to the perfecting of plans for a \$25,000 library building, which it is expected to be in commission by the opening of next session. The science hall is to be fully equipped.

The athletic field is to be put in first-class condition, with a gymnasium and swimming pool attached. The board realizes that physical culture is just as much of a well-rounded education as is any other part of the work, hence this appropriation.

Possibly one of the most important steps ever taken by the college was the order for the establishment of an industrial department; \$8,000 being set aside to build equipment to take care of at least 125 men to whom will be given some sort of employment to help defray expenses. A dairy will be put in operation at a cost of about \$2,000.

A. J. Aven.

(Continued from Page 3)

## ELECTION.

the apostle to repeat this call to the ministry twice in the same sentence; and we thus

convict him with all his learning and inspiration, of unmeaning and unnecessary faultology. The plain meaning of the text, then, must be that the purpose of God embraced both the means and ends, and (considering the certainty of its accomplishment) is termed salvation, "who hath saved us and called us," and that this salvation was not according to their works, but according to the purpose of God and His grace given them in Jesus Christ, not after they believed, but even before the world began. And that this purpose and grace was no longer a secret, but was manifested by the glorious appearing of the Lord Jesus Christ, Who had abolished death and brought these things to light through the Gospel.

1. Some persons unable to set aside the plain declarations of the Bible, say that they believe in the doctrine of election and that it embraces all Christians in all ages. But that God's foreknowledge was perfect, and that He foresaw who would be obedient to the Gospel and accept of salvation, and that in consequence of the obedience foreseen, they were elected.

This view is certainly not according to Scripture. It gives no reason for glorying, but not in the Lord. The language of the Bible is, "Not for works of righteousness which we have done, but according to His own mercy He hath saved us, by the washing of regeneration and renewing of the Holy Ghost." So then it is not of him that willeth nor of him that runneth, but of God that sheweth mercy.

2. It is admitted by others that God elects to salvation them who will be saved. But that this election takes place when they believe. This is certainly not the Scriptural view of this subject. The inspired teaching is, "According as He hath chosen us in him from before the foundation of the world that we should be holy and without blame before him in love."

"We are His workmanship, created in Christ Jesus unto good works which God hath before ordained that we should walk in them."

God did not see us (as some seem to suppose) walking in good works, and chose us on that account. So far from that he foresaw us as disobedient; and chose us "unto obedience." When we become the disciples of Christ and rejoice in the hope of the glory of God, the language in His Word to us is, "Ye have not chosen me, but I have chosen you and ordained you," and in every Christian heart (I do not say in his head) this declaration of the Savior meets a hearty response. Why, then, should Christians dislike this doctrine? Why should any person object to it? The end to which the sinner is chosen is a good one, it is, "salvation to obedience and sprinkling of the blood of Jesus Christ," to be made holy and without blame before Him in love." These are the holy ends to which sinners are chosen. And these are the only results of election except that the grace of God will be greatly magnified in the blessings which it secures to sinners who are entirely unworthy.



## TIDINGS OF THE KINGDOM

Dr. I. P. Trotter, Mattiesburg: The First church is in the midst of a great meeting. Eighty-six additions and two more days to run!

Hebron church, Amite county, sends \$107.50 for Home and Foreign Missions. The boll weevil is doing us great damage, but we trust God and go forward.

Rev. J. E. Walker, Leakesville: Evangelist T. F. Martin is to be with us at Leakesville in a ten days' meeting beginning April 21st. We ask earnest prayers of all who love the cause so dear to the heart of our Lord, for and in the interest of this great harvest field.

Rev. C. O. Pugh, Hazlehurst: Our meeting continues this week with growing congregations and interest. Most nobly is the church entering into the work, and there is promise of a great refreshing from the presence of the Lord. He is adding to the church such as are being saved.

Justice, Ballinger, Texas: The First church Sunday School has just given \$77 to Home and Foreign Missions and the end is not yet. Our Sunday School and church attendance has about doubled during the past year. Received three valuable members last Sunday. The writer expects to close his work as pastor about June 1st.

L. S. Penton, Carriere, Miss.: was ordained to the full work of the ministry at West Union Baptist church on the 5th of April. The presbytery was composed of Harvey Smith, W. W. Grayson, G. W. Holcomb and T. J. Moore. The sermon was preached by Brother Moore. It is thought by those who know him that Brother Penton will make a useful minister.

Rev. J. M. Sammons: We had Brother L. I. Thompson at Friendship, Lincoln county Association, Sunday, April 6th. He was there in the interest of the endowment fund. We did fairly well for a country church, making a subscription of one hundred and fifty dollars, and then some others added about \$13 more, making in all \$163; then the church took a mission collection, which was an advance over last year.

From Booneville (Miss.), Banner: The opening service of the Baptist church Sunday, both morning and evening, was largely attended. The sermons by the Pastor, Rev. John Buchanan, were eloquent and well received, and the music was very select and well rendered. The Baptist congregation have just about completed one of the handsomest churches in North Mississippi and the building is an ornament to the town.

Dr. W. T. Lowrey, Blue Mountain: Within the last week more than thirty new students have entered the college for the teachers' training work and other special work that will be given this quarter. A number of others will enter during the next few weeks. Our church, roundly put yesterday a Home Mission collection of \$115. The baptismal waters were troubled again yesterday evening by the baptism of two fine girls.

Brother W. D. Kimbrough, Carrollton: On the South Sunday in March we had Brother A. V. Rowe with us, and he gave us one of his "sermons." It was broad, it was good, and when he asked for a collection for Foreign Missions, the brethren showed their appreciation

of the same by responding liberally, amounting to \$54. This is about double what our church has been giving to this cause. We have only 40 members in all, but of this number some are God's anointed. Our Sunday School will also add something to this amount, which will run it to about \$60. Brother H. J. McCool is getting close to our people, and I feel with his leadership God will lead us "to higher ground." The Record is fine, and I love it.

M. C. Vick: We have just closed a glorious meeting in Coahoma. Brother W. R. Cooper, Delta evangelist, did the preaching. He preaches the old Gospel in a new way which brings men and women to a realization of their utter dependence upon their Lord and Savior Jesus Christ for salvation. Six precious souls were brought to accept Jesus Christ as their Savior all of them uniting with God's people and will follow Him in baptism on their next preaching day. The influence of the meeting was felt not only in our own church, but throughout the community. We hope that this is but the beginning of a greater day for the advancement of His work in Coahoma. We hope to have Brother Cooper with us in Shaw the latter part of this month. Pray with us for a great outpouring of His Spirit upon us.

T. J. Moore: "By their fruits ye shall know them." Tried by this rule, Dr. I. P. Trotter's labors in South Mississippi have been of the right sort. The First church, Mattiesburg, is now receiving his twelfth year's service as pastor. During all of that time the church has made continuous and healthy growth until now in numbers, spirituality and financial contributions to the cause of our Lord, it stands among the leading churches of our denomination in our State. Besides the work done in and for his own city and church, Dr. Trotter, through his warm heart, unstinted hospitality and affable manner, has won the love of all the pastors and leading laymen who have come in touch with him, throughout this entire section of the State. He has been the means of bringing us together for study periods and making us know and love each other better. His work has been a blessing, indeed, to South Mississippi.

D. A. McLeod, Gallman: We have begun our work here with bright prospects before us. Our very first preaching service with the church here was with good results. We received a very good contribution for Foreign Missions in pledges, all of which are good, and then seven were received into the membership of the church. I should have said that this collection was taken without any previous announcement, as it was our first preaching service. The people have received us with open arms. They have made us feel very much at home already. A few nights since we were completely surprised by a large crowd of the good people, who came with a large number of packages, containing a great variety of good things for our pantry. They all seemed to experience the truthfulness of the saying of our Lord, quoted by the Apostle Paul, that it is more blessed to give than to receive. At the same time it made us happy to feel that others were thinking of us. Not only our own people, but the Methodists, led by their big hearted pastor, came and brought nice things for table use. We pray that we may prove worthy of the confidence of the people, and that the Lord will use us for His glory.

Rev. W. S. Allen, Florence: Recently Brother Parker was with me at Morton, and Brother Simmons at Mountain Creek. Morton is a small church in point of numbers and financial strength. But Brother Parker received over five hundred dollars in cash and pledges and this was the second call on Morton, too! I do not believe, all things considered, any church in the State has done better. Mountain Creek is a country church and the people made almost no crops last year at all. Florence was one of the first places visited outside of Jackson, and did something then. Brother Simmons came later. Florence did not do what her to do but did what she felt she could. Altogether my three churches have given between nine hundred and a thousand dollars. That isn't so bad, is it? We expect to do more. It is the best we can do now. We are glad to have Brother and Sister Carter and part of their family here. They have made a fine impression on the community and will prove a great blessing to us in many ways. Sister Carter and the boys and two girls were with us at Sunday School and church yesterday and made us glad by their presence. They are mighty fine folks and we rejoiced to have them. Brother Sutton is improving after quite an illness and we hope will soon be well again. Come to see us, and we will try to do better for The Baptist Record.

Pastor I. A. Halley, Fifteenth avenue, Meridian: Baptist affairs in Meridian are moving along the even tenor of their way. In Lauderdale County Association we held three fifth Sunday meetings instead of one on March 30th, emphasizing missions and the Bible plan of giving. We are just finishing a general religious census of the city in the special interest of Sunday School work. Brother Culpepper is in the midst of a protracted meeting at the Eighth avenue church, with packed houses. Brother Shipman begins his meeting April 20th and Brother J. A. Lee on May 1st. The Fifteenth avenue church is arranging for a September meeting. Our Sunday School is active. Promotion Day was observed April 6th with an attendance of 281. The Baraca boys entertained all the organized classes with a splendid program and refreshments. The Sunday School gave the Livingstone program on March 30th, the collection amounting to \$40, the school having supported a native missionary during the year. The W. M. U. supports a Bible woman and helps to support a city missionary. They are studying Southern Baptist Foreign Missions. The Y. W. A. is alive and zealous. They have finished the study of a book on personal work, under the supervision of our missionary, Miss Bullock, and will soon begin to study Brazilian Sketches. A Junior Baraca class has just been organized and a Sunbeam band of over 50 members. We keep up our teachers' meetings and the study by a number of teachers of one of the books of the teacher training course, both led by the pastor. We greatly appreciate our splendid Baptist Record and hope to have an intelligent, liberal and active church and Sunday School in the future.

### PROGRAM KING'S TEACHER ALUMNI BANQUET, ST. LOUIS, MO., MAY 16, 1913.

Our teacher training institution in its relations: (1) To the City, C. W. Daniel, Atlanta, Ga.; (2) To the Village and Country, A. C. Davidson, Livingston, Ala.; (3) To the College, S. P. Brooks, Waco, Texas; (4) To the Theological Seminary, J. R. Sampey, Louisville, Ky.; (5) To the Plain People, J. B. Gambrell, Dallas, Texas. Attendance will be limited to the holders of the "K. T." diploma as offered by the Sunday School Board. Tickets may be reserved or secured by application to your State Sunday School secretary.

P. E. Burroughs,  
Chairman Executive Committee,  
King's Teacher Alumni Association.

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### All About Oregon

Am beset with letters asking about Oregon, but am a busy pastor. Have been all over U. S. and have preached and lectured over Oregon for ten years. Know it from every man's point of view. It is the finest home country in the Union. I have nothing to sell, not connected with Real Estate or Railroads, and can furnish, unadulterated, all the information you want. Write enclosing \$1 and will write ten letters if necessary. E. H. Hicks, Albany, Oregon.

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to sell a Self Heating Sad Iron Fuel and labor saver. Pay salary or commission. Agents make \$15.00 to \$20.00 per day. Write Imperial Sad Iron Co. Memphis, Tenn. Box 90.

### A MEMORIAL.

A little more than a year ago there died at Lexington, Mrs. R. B. Gwin, a woman of strong religious convictions, devout in life, consecrated in spirit, and devoted to the interests of the church of which she was a member. During the long illness preceding her departure, it was my privilege to visit her, and in some manner by prayer and reading of Scripture try to comfort and strengthen her. Later it was my privilege to conduct the funeral and bear some testimony to the Christian character that had slipped away. On last Sunday her brother in the flesh, and ours in the spirit, Brother G. W. Stigler, presented the church in memory of his sister a beautiful individual silver communion service. The church desired on its reception to hold a memorial service and I was invited to be present and conduct the service in connection with the administration of the Lord's Supper. My personal relations to the family, and especially my debt of gratitude to the deceased prompted me at once to accept the invitation. Special music had been prepared by the choir, all, however, remembered as the favorite hymns of the deceased. A beautiful floral offering had also been made ready as a gift to the family. Then followed the address and supper, the pastor taking the leading part in the latter sending out with appropriate words the broken bread, followed by the writer's sending out the wine, as the New Testament in the blood of our Lord. The occasion was a sweet memory to the writer of the time when first my heart surrendered to Christ as my Savior. Dr. Bozeman was pastor at the Oregon church in Holmes county. I suspected that with this ever memorable event in my life that three young Christian women had much to do. They never said anything that led me to think it was so, but as I came more to understand Christian thought and feeling, all the more I felt it must have been. Years after, while visiting at Mrs. Gwin's home, I asked her if it were correct in my surmises. I shall never forget her answer when she said, "I have never spoken of it before, but we three did covenant together to pray for you." God answered their prayers. While life shall last I shall carry in my heart a debt of gratitude and rejoice that I came under the charm of the lives of these three noble young women.

A. V. Rowe.

Dixie Pain and Fever Powder. All pains vanish like magic. At druggists.

### PAINS ALL OVER.

Houston, Tex.—"For five years," says Mrs. L. Pulechek, of this place, "I suffered with pains all over especially in my back and side, and was so weak I could hardly do my housework. A friend told me of Cardui. Since taking it I feel so much better! Now I can do all my housework and pains don't bother me any more at all." Cardui is a strength-building medicine. Fifty years of success have produced, amongst its many users, confidence in Cardui and what it will do. During this time, Cardui has relieved the female ailments of over a million women. Why not yours? Try it today. Your druggist sells it.

### WHY THE CHURCH PAPER IN THE HOME.

The Baltimore and Richmond Advocate says: "In New York City, during a single year, the Society for the Suppression of Vice seized 63,139 pounds of obscene books, 836,093 obscene pictures, 1,577,411 circulars, songs, etc., and arrested over two hundred persons wrongfully engaged. They also seized the names and addresses of over a million persons to whom presumably this stuff was being mailed. It might be worth while to learn how and then what our boys and girls are reading, especially when we have the concrete proof that men are engaged in the business of putting obscene and vicious matter into their hands."

And yet we have stupid parents everywhere who wonder why the pastors are so diligent and zealous in their efforts to put the Conference organ in their home. We cannot be too diligent in providing church literature for the home. As a bulwark of strength and an antidote for such poisonous stuff as above referred to is the unfailing stream of purity found in the periodicals of the church.—North Carolina Christian Advocate.

### THE ODOR OF BAD BREATH

is not always due to damaged stomach, but often due to catarrh of the nose and throat, and the unsanitary condition of the teeth and mouth. A solution of Tyree's Antiseptic Powder used as a mouth wash, spray, or gargle will keep the mouth and teeth in a clean, wholesome state and the air passages free from objectionable odors. Get a 25c box at any drug store, or by mail, and if not pleased return the empty box and get your money back. J. S. Tyree, Chemist, Washington, D. C. Mr. Tyree will mail a liberal sample of his powder with full directions, free, to any who write mentioning this paper.

Make up your mind to do the right thing and then do it.

Congressman Maguire, of Nebraska, in a speech advocating an appropriation for the extermination of hog cholera, made a statement highly satisfactory to breeders in this State, says the Aberdeen Examiner. He showed that the loss per thousand in Mississippi from this pestilence was only 6.75, while in Illinois it was 20.35; in Missouri, 14.40; in Oklahoma, 12.05; in Arkansas, 12.60. Mississippi ranked among the very lowest in proportion of loss by the various distasters generally denominated "hog cholera."

### CLUB PREVENTS WASTE.

You will not find many men who would deliberately throw away one hundred dollars, and yet there are many who unintentionally waste that amount every year in one way or another. Careless buying is one way of wasting money. The founders of the Club had that fact in mind when they adopted the principle of cutting down the cost of pianos by cutting out the waste in marketing them. The Club claims to save its members one hundred dollars or more on their pianos and asks you to give it an opportunity to prove this fact to your entire satisfaction by thoroughly testing the piano in your own home before paying one cent of it in any way obligating yourself to join the Club. It will cost you only a postal card to investigate and if the testimony of Club members who have already joined is to be relied upon you will undoubtedly save a hundred dollars or more on the price of your piano. We have a copy of the Club's catalog for you. Write for it today before you waste that one hundred dollars through careless buying. Address the managers, Hudson & Bates, The Baptist Record Piano Club Dept., Atlanta, Ga.

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THE BAPTIST RECORD  
Jackson, Miss.

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The Baptist Record  
Jackson, Miss.



## Woman's Missionary Union

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 MRS. J. P. BRIDGES, Corresponding Secretary, Jackson, Miss.  
 MRS. J. P. BRIDGES, Corresponding Secretary, Jackson, Miss.  
 MRS. J. P. BRIDGES, Corresponding Secretary, Jackson, Miss.

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MISS MARGARET LACKEY, Clinton  
 All Secretaries of the State should send quarterly reports to Miss Margaret Lackey.  
 All all Secretaries should be sent to A. V. Rowe, Jackson.

"Go thou and publish abroad the Kingdom of God."  
 Luke 9:60.

### NOTICE

Societies will please send the amount for the "Literature Fund" (ten cents per member per annum) to the office Secretary, Mrs. Rhoda Epochs, Jackson, Mississippi. Please remit by money order or by bank exchange. Do not send personal checks.

### FROM THE SECRETARY'S OFFICE

If you have not yet sent in your report for the year or for the last quarter, and will do so immediately, it will appear in our report both at the Southern Baptist Convention W. M. U. and in The Baptist Record.

Our editor wishes special attention called to the article which appears on this page from headquarters. We in Mississippi will want to be intelligent in regard to our jubilate, and take our part in the great work. Let us read the article to our secretary at the next meeting.

In the next issue there will appear Mrs. King's excellent paper on "Jubilate" that afforded so much food for thought at the meeting during the State Convention. It is the purpose of the Central Committee to bring this out in tract form very shortly.

When this paper reaches you, your secretary (D. V.) be in the northern part of the State visiting churches at Oxford and Yalobusha Association. Will not the sisters everywhere remember their secretary as she goes from place to place, attempting in her feeble way to bring a clearer knowledge of the work before the societies? Just now is such a critical time in the history of the work. We must meet our appointments. We must do better for Home Missions and Foreign Missions, and for the training school. If you have not done your very best for each of these, will you not within the next two weeks do that best? And remember always that earnest heartfelt prayer is the key that unlocks the door.

J. R. Dwyer, Merchant Tailor and Steam Cleaning and Dye Works, earnestly solicits your business. 228 West Capitol St., Jackson, Miss.

### JUBILATE GIFTS.

In this our Jubilate year, May, 1913, to May, 1914, to every Southern Baptist—women and young people—there is open the opportunity, with gladness of heart, to give their Jubilate offering unto the Lord. Who for twenty-five years has blessed us as a union and has not withheld from us the light of His countenance. "What shall we render unto Him for all His benefits?"

The Southern Baptist Convention of 1912 held in Oklahoma City authorized the Foreign Mission Board to raise \$1,250,000 for the Judson Centennial Fund, this to be used for enlargement and equipment of mission stations on the foreign field; and the same meeting authorized the Home Mission Board to campaign for \$1,000,000 for church building and loan fund, to be used on the home field.

Our twenty-fifth anniversary gives us a worthy opportunity to co-operate with these splendid undertakings in our Jubilate Gifts for Home and Foreign Missions.

This offering will be over and above all apportionments; that is, our Jubilate gifts will be in addition to all other gifts—a praise offering. The first offering will be taken at St. Louis, from individuals not states—this contribution being duly credited to the society and church of the donor. Every effort should be made to have delegates and visitors from each State to St. Louis, go prepared to pledge liberally. Pledges for wealthy women not going to St. Louis should be carried by some one delegated by them.

As a means to this end, let each State executive committee endeavor to get in touch with the members of its delegation, so that each delegate and visitor may understand the objects to which the Jubilate offering will be made so that she can go to St. Louis prepared to make her individual pledge and bearing with her the personal pledges of others.

Subsequent offerings will be taken at Jubilates held during the year throughout the South. At these meetings credit will be given for any pledges made at St. Louis by members of said church or churches.

Offerings or pledges for Judson Centennial or church building loan fund, secured from members of the

Woman's Missionary Union by representatives of foreign or home boards will be credited by these boards to our Jubilate fund.

"Whoso offereth the sacrifice of thanksgiving glorifieth me."

### Cures Old Sores, Other Remedies Won't Cure.

The worst cases, no matter how long standing, are cured by the wonderful, old reliable Dr. Porter's Antiseptic Healing Oil. It relieves Pain and Heals at the same time. 25c, 50c, \$1.00

### FROM THE MERIDIAN Y. W. A.'s

Meridian, Miss., April 1, 1913.

Dear Y. W. A.'s of Mississippi:

Greetings to each and every one of you from the Meridian Auxiliaries.

We have recently had the great joy and blessing of having in our midst for a few days our State Leader Miss Marian Bankston, and we want to tell you just how much pleasure as well as benefit and new enthusiasm her presence has given us.

Some of the Y. W. A.'s will be as fortunate as we were in having her address them in person but as it will not be possible for her to visit, at present, all in the State, her message to us can reach you through The Record and we earnestly hope that you, too, will catch some new zeal and enthusiasm and a fuller realization of the importance of our cause.

Our city union of Y. W. A.'s met last week and all matters except the most important business ones were set aside to give place to Miss Bankston's address. How we would have rejoiced if every Young Woman's Auxiliary in Mississippi could have been with us that afternoon to hear the kind words of advice, sweet encouragement and bright plans for future work spoken by our enthusiastic leader.

Her first few words impressed on us the great importance of enlistment. The Y. W. A. as an organization has undertaken a great work and to do this work we need all the young women in our churches and Sunday Schools. Every woman, no matter what her denomination may be, should identify herself with the church workers. How are the non-workers to be obtained or persuaded to come and help us? Seek them meekly, in Jesus' name, telling them we are doing this work because we love Him and want to see the advance of God's Kingdom.

What is the next step after enlistment? Study, study, study! How can a young woman teach the way of salvation if she herself does not know God's Word nor how to impart or explain it? Subscriptions to religious literature are important features of this phase of the work—we must know what it is that we have to do, State and home publications, and Foreign Mission Journals should be at home on every library table.

\*The next important point stressed was our obligation to respond willingly when asked to take part in program, committee and personal service work. A ready response and willingness mean so much to the leaders and to the success of a well organized auxiliary.

There is no one to whom God has not given a talent although some of us often feel that we have not any. Remember the case of the girl who told her pastor that "she couldn't



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For Headache, Indigestion, Constipation, Biliousness. Best and cheapest. Tin box to last about one month, 15 cents. Money back if not satisfactory.

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#### Mother's Day Program

(Official) Prepared by Miss JARVIS, the founder of the day. Send 5 cents for sample.

**Announcement Poster** Size, 11 x 14 inches. With space for printing. 15 cents each; postpaid, 17 cents.

#### Mother's Day Invitation Post-Card

With an exquisite reproduction of a white carnation. These may be used in inviting the members of the school to your Mother's Day exercises. No. A, without printed invitation; No. B, with printed invitation. Price of either No. A or No. B, 75 cents per hundred; or \$3.50 for five hundred, postpaid.

**Mother Cards** Size, 3 x 6 1/4 inches. Illustrated with suitable verses as well as picture. \$1.25 per hundred.

**The Mother Book of Poems** Containing appropriate recitations for the day. 25 cents.

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**Because it is non-destructive of tissue:** It gently stimulates capillary circulation and thus helps to heal.

**For cleansing the teeth:** Absorbine, Jr., mixed with powdered pumice stone is very effective, and its sedative properties relieve irritation.

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is recommended as a Mouth Wash, and will be found effective in relieving pain and soreness after tooth extraction. It destroys Diphtheria Bacilli in two minutes and should be an effective spray or gargle for any infected sore throat.

Dr. Elias B. Keith, D. D. S., 481 Main St., Palmer, Mass., says: "After extracting an ulcerated tooth, I pack the socket with cotton saturated with Absorbine, Jr., and leave for several minutes. For such a condition, I know of nothing better."

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do a thing." He replied that her sweet smile was her talent and sure enough, one of those rare smiles won a little boy's confidence and admiration. He went to her Sunday School class "just to see her smile" and that same little dirty street urchin in later years became a great man of God.

The little things are the ones that count.

A question was then asked, and we wonder how many girls ever stop to think seriously for a fitting answer. Do we realize and fully appreciate the advantages we free-thinking, active women of America have over the helpless women of China who dare not protest against the cruelties of their lords and masters or the poor women of Turkey who lead such aimless lives in their harems? Uplift of womanhood is a part of our work and we can do it—If we want to do it.

Y. W. A.'s are links between the Sunbeams and B. Y. P. U.'s and the W. M. U.'s. There was a time when the prevailing idea was to enroll girls in the younger organizations, turn them loose when in their young ladyhood. Then expect them to come back when they are old, knowing everything about the work. It is impossible to take up well organized work and handle it intelligently without some training for that work and that is one object of the Y. W. A.

Dear friends, these are some of the questions that were discussed so interestingly and so intelligently by our Leader. We leave them with you now, hoping each one who reads this letter will resolve to do as she bids us do. Enlist, study, give cheerful responses, whenever we are called upon to serve in the work and use our talents for God's glory.

With many good wishes to you all for increasing prosperity in numerical and spiritual growth we are  
 The Meridian Y. W. A.'s.

Instant relief from all pains—Dixie Pain and Fever Powder, safe and sure. Druggists.

**MRS. KATE MASSEY SOLOMON.** Mrs. Kate Massey Solomon, wife of J. R. Solomon, departed this life Sunday, March 30, 1913, at Greenville, Miss. She was a true believer in and a faithful servant of Jesus Christ our Savior.

She was devoted to her family and loved her church. Death found her waiting and ready to be received into the eternal portals of glory. God's blessings upon the sorrowing loved ones.  
 E. D. S.

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The Baptist Record, Jackson, Miss.

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**BOLLWINKLE SEED COMPANY,** New Orleans, La.



# SUNDAY SCHOOL LESSON

TO BE STUDIED WITH OPEN BIBLE  
By L. E. BARTON, D. D.

## JOSEPH SOLD INTO EGYPT.

April 27.

Genesis 37.

Golden Text: "Love envieth not."—1 Cor. 13:4.

The people who bought Joseph are called (27th verse) Ishmaelites and (verse 28) Midianites, and (verse 29) Medanites. The reader may remember that the Ishmaelites were the descendants of Abraham by Hagar. The Midianites and Medanites were his descendants by Keturah. Hagar was an Egyptian. We don't know the nationality of Keturah. The name signifies "incense" or "fragrance." The company that bought Joseph may have included individuals from all three tribes and hence three names, or the three tribes were probably confounded in common speech, because of their descent from the common parent, Abraham; hence the narrator refers to them by three different terms.

It is not surprising that we have seven lessons on Joseph. He is probably the greatest character in the Old Testament history. Abraham left about Sarah being his sister (she was his half-sister); Isaac repeated the same offense about Rebekah. Moses lost his temper and patience in dealing with Israel; Elijah showed the white feather; Jonah whined and pouted under the gourd vine; when the Baptist doubted, and dear little-hearted old Paul himself was so discouraged in Corinth that God appeared to him in a special vision to cheer him but there is absolutely nothing recorded derogatory to Joseph's character. A seventeen-year-old boy sold into captivity, a strong seventeen-year-old boy withstanding the blandishments of the wife of one of his captors, and maintaining his bodily purity; a young man who could suffer unjustly as a slave in a foreign country, trusting God all the while to be his defender and vindicator; a slave coming from prison to prime minister of the realm, saving the nation from starvation, and receiving, without a vestige of malice, those brothers who had so infamously wronged him years before—that is Joseph, and he is more strikingly like his Lord than any other one I can recall in history.

**A Purpose Running Through All.** Joseph was born great, achieved greatness and had greatness thrust upon him. The horoscope of destiny, from the first, claimed him as God's man. It is worth while to remember that he and Benjamin were sons of the only woman Jacob loved. Children must be begotten, born and bred in love's true wedlock if they are to have those intellectual, moral and spiritual aptitudes that

shed luster on their forebears. He was the child of Jacob's old age, not a superior child. He brought to his father the story of his brother's bad conduct. Divine providence, by dreams, adumbrated his great career. His father loved him more than he loved the others and unwisely showed it. Therefore, his inferior, narrow-minded, brothers envied him, and hated him. All envy either confesses one's inferiority to the one envied, or charges God with unjustly exalting an inferior one above the one who envies. Envy soon hardens into hate, and hate frequently eventuates in murder. "Everyone who is angry with his brother shall be in danger of the judgment," said our Master. "Whoever hateth his brother is a murderer," says John. Envy would turn heaven into hell.

### Reuben, the Compromiser.

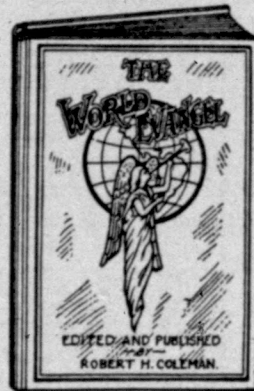
What a demon is compromise. The utmost conciliation, the extreme concession, are to the last degree commendable, where one is wrong, or where the case is only a matter of personal likes and dislikes, but where an eternal principle of right and loyalty to God is involved. Compromise is devilish. Think of it! Casting his brother into a slime pit from which he hoped to rescue him! He was the oldest man in the bunch and could have thwarted the whole scheme if he had been ready to die with Joseph, rather than see him wronged. If Reuben were present today when a mob gathers to lynch a negro he would say "Don't do it, don't do it. It's wicked!" But he would not throw himself in the breach and say, "You shan't do it, and I will die to defend the right and uphold the fair name of the commonwealth." Judah was exceedingly humane in his compromise spirit. He was willing to sell him into slavery—a living death.

### The Chickens Come Home to Roost.

Poor Jacob! What could be more bitter than his grief, and more cruel than his son's deception with the bloody coat? But did Jacob ever deceive anybody? Was an old blind man ever fooled by his son? Do you suppose he remembered a birthright, a wronged brother, a hasty flight from home, a thirty years' sojourn in Haran, a deceiving and deceived father-in-law, when the facts about Joseph came out?

But he is in the shadow now, mourning for his best beloved son, and his grief touches our very souls. We shall hear more of this hereafter and the deceiving brothers will be humiliated for their sin.

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BEST  
SONG  
BOOK



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THE BAPTIST RECORD  
JACKSON, MISS.

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Laurel	\$19.85	West Point	\$15.25
Hattiesburg	\$20.75	Columbus	\$16.10
Corinth	\$12.35	Tupelo	\$13.85

Tickets on sale, May 9th to 14th.

Final limit to reach starting point May 27th.

Further information by applying to local agent or

G. E. ALLEN, Traveling Passenger Agent, Jackson, Tenn.  
G. A. GRIFFIN, Traveling Passenger Agent, Meridian, Miss.  
H. E. JONES, JR., General Agent, Mobile, Ala.

**BIG BOSTON FREE** If you are interested in farming or gardening, a simple postcard request will bring a copy of our new 1913 Seed Catalog and a large packet of selected Big Boston Lettuce Seed Free, by return mail. We want you to know **Bruce's Quality Seed**—the best seed a Southern planter can use. All varieties, true to name. Send postal today. Complete, high-grade line of Poultry, Poultry Supplies and Incubators. **BRUCE POULTRY & SEED COMPANY** New Orleans, La.

## HOW IMMIGRANTS CARRY MONEY.

One of the queerest sights, says Forward, is to see how different immigrants carry their money.

Most English immigrants carry their coin in a small case attached to a chain, which they keep in a pocket as they would a watch.

Irishmen always have a little canvas bag, in which notes and coins are crammed together.

Irish girls, on the other hand, generally have their money sewed on the inside of their dresses.

Germans carry their money in a belt around their waists, and the belt is usually an elaborate and costly affair, no matter how poor the immigrant may be.

The French mostly carry a small brass tube, in which they can place forty or fifty twenty-franc pieces, which can be removed very rapidly, one at a time.

There are few Italians who do not carry a large tin tube in which they keep paper money or silver coins, and this tube is hung around the neck by a small chain or cord.

Swedes and Norwegians are sure to have an immense pocketbook, that has generally been used by their fathers and grandfathers before them, and which has in it enough leather to make a pair of boots.

The Slavonians and Hungarians carry their money in their long boots, together with a knife, fork, and spoon.

Better and safer than calomel—Swamp Chill and Fever Cure. Instant relief. At druggists.

### PRETTY POOR ENGLISH.

Baseball undoubtedly appeals to more Americans than any other sport, writes the editor of Forward, and reports of the professional games attract more readers than the reports of any other sporting events. It is a pity, therefore, that the great city dailies do not hire sporting editors who can write English. Here is the opening sentence of a two-column report of a recent game: "Joe Wood, he of the smoke, master weaver of the stuff that pennants are made of, drove his swift shuttle slings through the warp of his budding record again yesterday, and added a great victory over Walter Johnson to the general design," and so on. "The least slip-up looming in lethal dreadfulness before him." "The defenses shared the center of the spot-light only at spasmodic intervals." This, of course, is only an ignorant man's attempt at fine or impressive writing; but the rest of the two columns is made up of slang that would make Noah Webster turn in his grave. What is likely to be the effect of

this mental slop on the speech of the millions of boys who feed on it?

### A FRIEND IN NEED.

The readers of The Baptist Record who have not used Absorbine Junior and who do not keep a bottle of this remarkable preparation in the house, should read carefully the advertising of this product appearing in The Baptist Record. It is one of the most remarkable preparations on the market, being, not only an excellent antiseptic, non-poisonous in character and not injurious to tissues of the body, but at the same time it is the most powerful germicide as well as antiseptic.

A weak solution of Absorbine Junior will destroy the germs of Diphtheria in a few minutes. For this reason it is now being used by some prominent physicians in connection with antitoxin in the treatment of Diphtheria.

It is also used by many dentists for the treatment of diseases of the teeth and to prevent disease. It has the most pronounced effect in reducing swellings of various kinds, and in eliminating soreness. Hence, it is used by league baseball players as a rub after violent exercise in order to prevent soreness or to eliminate soreness from strained muscles.

Its effectiveness as a germicide is illustrated in the prompt relief secured by its use as a spray in nostrils and throat, in cases of tonsillitis, colds, etc. If you have never tried Absorbine Junior, ask your druggist for a bottle or order a small bottle from the manufacturer, W. F. Young, P. D. F., Springfield, Mass.

### MORE THAN KIND.

"In my young days," says Mr. A. J. Swinburne in "Memories of a School Inspector," "a rural school-mistress entirely misinterpreted my kindness, which was prompted by a desire to quiet her nervousness."

"I asked her in as pleasant a voice as I could summon if she could have the children recite on the 'Reindeer.'"

"She replied, simpering, 'I have a lesson on clouds and one on mist, but I'm sorry I have none on rain.'"

### Stops Tobacco Habit

Elders' Sanitarium, located at 1017 Main St., St. Joseph, Mo., has published a book showing the deadly effect of the tobacco habit, and how it can be stopped in three to five days.

As they are distributing this book free, anyone wanting a copy should send their name and address at once.

### THE LIMIT OF HIS POWERS.

Mrs. Dake told Mrs. Pratt that Mrs. Pratt's sister's husband appeared to be a very "strong character." "So masterful," she added admiringly.

"Yes, indeed," Mrs. Pratt heartily agreed; "he can make Belle do anything she wants to do."—The Youth's Companion.

## Celebrate Mother's Day, Sun., May 11

"Since mother has gone Home

The daily tasks 'twas her's to do,  
Which seemed 'so light,' we thought 'so few.'  
Which 'need not have been done at all,'  
They seemed indeed so very small,  
Have grown Herculean on our hands;  
What strength to meet her life's demands,  
We never knew till she went Home."

The above is one stanza from the beautiful little poem by Miss Margaret McRae Lackey called "Since Mother Has Gone Home." If you are one who honors the very name of "Mother" you will want to read and keep the charmingly illustrated booklet. Sent postpaid on receipt of thirty cents in stamps to The Baptist Record, Jackson, Miss.

## Pellagra CAN Be Cured

—No Matter How Long You  
Have Suffered—By My

## Guaranteed Treatment

I'm so certain that I can cure even the most obstinate case of Pellagra, that I guarantee it—money back if I fail. Often the disease yields after a week of my treatment—seldom is it necessary to continue it longer than a few weeks. Think of it—your sufferers from this dreaded malady! No longer need you despair—to suffer without relief, with insanity and death staring you in the face!

Have you indigestion and diarrhea? Are your mouth and gums red and irritated? Are you losing flesh? Have you ugly eruptions on hands or face or feet? Are your nerves affected? If you have these symptoms DON'T DELAY. WRITE ME AT ONCE. YOU CAN BE CURED. MY FREE BOOK tells all about Pellagra—about my treatment—about me and my standing among my home people—gives the sworn testimony of THOSE WHO HAVE BEEN CURED after being given up to die by physicians.

Write me today. One month's treatment only \$10 and you take no risk for my guarantee protects you. Any bank in Jasper, and the mayor of the city will give you any information you may want about me.

G. P. BAUGHN

American Compounding Co., Jasper, Ala.

## SEED PRICE LIST

Seed Grain	Seed Potatoes
Bort Oats, bu. 75c. Texas R. P. Oats, bu. 70c.	Irish Cobbler, bu. \$1.30 Triumph, bu. \$1.30 Peerless, bu. \$1.20, Early Rose, bu. \$1.20, Burbank, bu. \$1.20
Miscellaneous Seed	Seed Corn
Beggar Weed, lb. 40c. Teasdale, lb. 50c. Velvet Beans, bu. \$2.75, Soy Beans, 13.00 Chufas, bu. \$4.00	Marble's Prolific, bu. \$1.50 Marlboro Prolific, bu. \$2.25 Tennessee Red Cob, bu. \$1.75 Tennessee Yellow Dent, bu. \$1.75 Japanese Seeded Ribbon Cane, bu. \$2.50 Early Golden Dent, bu. \$1.75

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## Mississippi Woman's College

Owned and operated by the Baptists of Mississippi. One Hundred and Sixty young women enrolled already. Let us have your daughter.

J. L. Johnson Jr., President, Hattiesburg, Miss.

# You Look Prematurely Old

Because of those ugly, grizzly gray hairs. Use "LA CREOLE" HAIR DRESSING. Price \$1.00, retail.



## ICE CREAM

1 Cent  
a Dish

Is one of the luxuries which everybody wants, and everybody can have it now for it can be made at a cost of nine cents a quart by using

JELL-O ICE CREAM Powder

Discover a package of Jell-O Ice Cream Powder (cost 10 cents) in a quart of milk (cost 10 cents) and freeze it, and you have two quarts of delicious ice cream.

## Grace Before Meals

Brief Prayers Arranged for Each Day in the Year

A Book Needed in Every Christian Home

Compiled by A. William Nye and Herbert Remyer.

This book has been prepared for the home circle, in the hope that it may encourage reverence and gratitude by supplying appropriate graces to be spoken before meals at which the family meets together, and to provide a pleasing variety of form with special prayers for national feast-days without doctrinal or denominational allusions.

Avoid the Monotony of Repetition. If the form of grace which is spoken has been used over and over again in the same family, it is not unlikely that it may become merely a matter of form and lose much of its meaning and helpfulness from the monotony of constant repetition.

Practical and Useful. In preparing and arranging these pages the editors have spared no pains to make a book that will be practical and useful. Valuable suggestions gleaned from many sources have been incorporated. It is not the product of one mind, but rather the assembled expressions of many devoted servants of God, and this book is its gift to the mission. It is also an answer to numerous requests that such a volume be given to the public.

16mo. Size 3 1/4 x 5 1/2 inches. 165 pages. Cloth stamped in gold, gilt edges postpaid \$0.50

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Jackson, Miss.

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Gen'l Agent, Chattanooga.

NEWS IN THE 'CIRCLE'  
MARTIN BALL

The Elmwood Park church, Columbia, S. C., has secured as pastor, Rev. O. T. Moncrief, of Albany, Ga. He will enter the work May first.

Dr. O. F. Gregory, one of the recording secretaries of the Southern Baptist Convention, moves from Staunton, Va., to Baltimore, Md., and becomes pastor of Govan's church.

It would do any one good to read a sermon from Dr. A. C. Dixon, of London, appearing this week in the Western Recorder. Subject, "The Real Jesus." It reaches the heart of the Gospel.

Rev. E. M. Lightfoot, of Paris, Ky., has been called to the church at Clinton, S. C. He is a native of South Carolina, and it is thought he will accept the call, as it will take him back home.

The Alabama State Sunday School Convention will meet next week at Huntsville. This will be the thirtieth annual State Convention. A splendid program has been arranged, and a good convention is expected.

The church at Dublin, Ga., lately had a rich experience. They raised \$2,600 on an old church debt, \$1,500 for Dr. Ayres, a chapel in China, and the pastor's salary was increased \$300. That looks like doing something.

It is stated that Mormonism in the United States has increased from 144,352 in 1890 to 400,000 in 1913. Children are baptized into membership when they are eight years old. They send out 2,000 missionaries every year.

Dr. Carter Helm Jones, of the First church, Seattle, Washington, has been selected to deliver the commencement sermon of the Pacific coast Baptist Theological Seminary, April 21. Dr. Jones is at home in this kind of work.

Ashville, N. C., wants the 1914 Southern Baptist Convention, but many of us have already committed ourselves to Nashville, Tenn. We want to see our great Sunday School building. Although Asheville is a good place to meet.

The Word and Way says: "Pastor S. A. Northrop, of the First church, Kansas City, has baptized 3,000 persons. He has been pastor 33 years. He has never been out of his pulpit on account of sickness." A remarkable record.

Pastor-editor I. N. Penick, of Martin, Tenn., and Pastor E. L. Wesson, of New Albany, are to swap work in a series of meetings soon. Each is to aid the other. We rather like that plan. Both of these are good, great men and preachers.

We are in deep sympathy with Rev. F. R. Burney, of French Camp, in the ill health of his wife. He writes: "I have been called and accepted the work at Harmony church, Yazoo Association. This is one of the most promising fields I know anywhere."

Missionary R. P. Mahon, of Mexico, has returned to Jackson, Tenn. Very little could be accomplished in Mexico now on account of the disturbed condition of affairs. We trust that things will soon settle down and the missionaries can push the work forward.

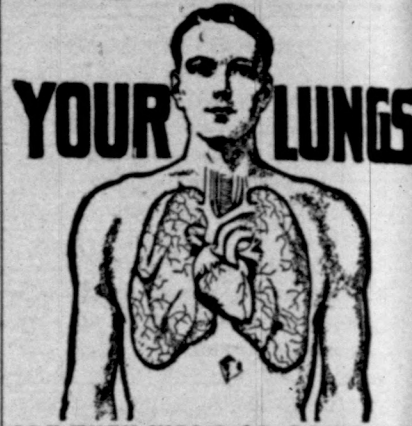
Secretary Arthur Flake, of the Sunday School Board says Mississippi is very much behind in B. Y. P. U. work. Surely pastors do not know what support they can have from an active B. Y. P. U. A good superintendent, like W. N. Scott, of Winona, is worth much to any pastor in his work.

Dr. C. C. Brown, of South Carolina, gives in the Baptist Courier one of his characteristic notices of the death of Rev. C. T. Scaife, and speaks of him as "a brother who carried on his heart the affairs of the Kingdom." We remember Brother Scaife as a hard working minister of the Gospel.

Think of this! The church at West has 35 members. The Sunday School has 47 enrolled. The fifth Sunday the Sunday School gave \$47.50 to missions—more than \$1 for every member. Is there another school in the State that did it? Brother C. E. White is the superintendent. He is splendid.

The First Baptist church, Greenville, S. C., is soon to be remodeled. The ladies have had quite a number of photographs taken of the building as it now stands and will sell them for 50 cents each. Many old students of the Seminary and Furman University will want a picture as it was years ago.

The Biblical Recorder presents a good picture of Rev. Theo. B. Davis, the newly elected secretary of the N. C. B. Y. P. U. work. He is very efficient and will prove a blessing to the young people. The Baptist State Convention elected him. Why can't Mississippi have a State secretary in this B. Y. P. U. work?



## YOUR LUNGS

ARE THEY WEAK OR PAINFUL?  
Do your lungs ever bleed?  
Do you have night sweats?  
Have you pains in chest and sides?  
Do you spit yellow and black matter?  
Are you continually hacking and coughing?  
Do you have pain under your shoulder blades?  
These are Regarded Symptoms of Lung Trouble and CONSUMPTION

You should take immediate steps to check the progress of these symptoms. The longer you allow them to advance and develop, the more deep seated and serious your condition becomes.

We Stand Ready to Prove to You absolutely that Lung Germine, the German Treatment, has cured completely and permanently cases after cases of Consumption (Tuberculosis), Chronic Bronchitis, Catarrh of the Lungs, Catarrh of the Bronchial Tubes and other lung troubles. Many sufferers who had lost all hope and who had been given up by physicians have been permanently cured by Lung Germine. It is not only a cure for Consumption but a preventative. If your lungs are merely weak and the disease has not yet manifested itself, you can prevent its development. You can build up your lungs and system to their normal strength and capacity. Lung Germine has cured advanced Consumption, in many cases over five years ago, and the patients remain strong and in splendid health today.

Let Us Send You the Proof—Proof that will Convince any Judge or Jury on Earth

We will gladly send you the proof of many remarkable cures, also a FREE TRIAL of Lung Germine together with our new 40-page book (in color) on the treatment and cure of Consumption and lung trouble.

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JOHN L. PARKER, Seedman,  
BIRMINGHAM, ALA.

## ET TU BRUTE.

Dr. Gambrell's "Compulsory Loan System" article in your issue of April 3rd has two sides to it, though he did not seem to see but one. How about the preacher who accepts the call of a church and serves for three or four months, then resigns and runs off after a bigger salary? Who has done wrong then? Perhaps it was a blessing to the church. Such a preacher might have done more harm than good if he had staid.

I could tell a story about serving churches for very small pay—but, perhaps the pay was equal to the service, and so modestly forbids my telling it.

Concerning that loan system and the papers: The subscriber who pays in advance has to wait a whole year without interest before he gets what he paid for, and, then, sometimes the paper suspends and the subscriber never gets what he paid for. And then sometimes the paper really is not worth what he paid for it. In all these cases did anybody ever hear of the managers of a paper refunding the money they had obtained by false pretenses? I never did, though I have been the loser more than once. I am in favor of the plan of paying in advance for papers and have practiced many years and have lost money by it, too. So any one can see there are two sides to that compulsory loan system. If one side is held up to the public and deserved scorn, honesty requires that the other should receive like treatment.

Elder Odd.

Will Relieve Nervous Depression and Low Spirits  
The Old Standard general strengthening tonic, GROVER'S TASTELESS CHILL TONIC, arouses the liver, drives out Malaria and builds up the system. A sure Appetizer and aid to digestion. 50c.

## A TOUCH AT THE REGULATOR.

By Rev. A. H. C. Morse.

Time is one of the great facts of the universe—a heavenly thing; and it is measured by the swing of the stars. My watch "goes wrong." The trouble is not so much with its hands as with its heart. Moreover, it will do no good to "set" its hands—for they will continue their shortcomings. To set the watch right, it must be touched at the heart, and set right with things as they are. After that I can set the hands right, and the little instrument will tick its way through day and night in time with the movements of heaven. And if the watch could think, it would be conscious of a noble fellowship. Which things are a parable. The trouble with man is not with his hands but with his heart; not with his conduct, but with his soul. He is wrong within, and conversion is a touch at the regulator. Moreover, it is a divine touch, whereby the whole bias of the soul is corrected. Conversion sets the heart right and the contemporary experience of justification sets the conduct right; and behold, the man knows he is in fellowship with God and with His Son, Jesus Christ. But how is this effected? Well, how is the watch fixed? I had confidence enough in the watchmaker to refer it to him. And he did the work. And the soul is set right in the same way. It is referred to its Maker by faith, and behold! all things become new.

But men have said to me that the scheme of salvation is arbitrary. It is vain, they say, to shut up the world to faith. But, so far as I can see, the entire universe is arbitrary. There is nothing more arbitrary than the laws of mathematics, or of health, or of gravitation. Is it not strange that every son of Adam is shut up to the multiplication table? If a man wants to compute numbers in China, he must use the identical system of numbers that we use here. Moreover, there is only one law for light, or heat, or electricity, or numbers, or gravitation in all the earth. But I cannot see that this is narrow, if it is always adequate. So there is only one way of salvation in all the earth; nor is this narrow, if it is always sufficient. There is only one way to fix a bad watch, and that is to set it right with a heavenly standard. That must be done at the regulator. There is only one way to fix a bad man, and that is to set him right with God and all heavenly things. This must be done at his heart. It is a wonderful experience. It is Christian conversion.—In the Watchman.

Swamp Chill and Fever Cure takes the place of calomel. All druggists.

## UNITED MISSIONARY CAMPAIGN.

The following features of the campaign have been approved:

1. The campaign is in the interests of all the missionary work of the church and aims at the enlistment of the entire membership of the church.
2. A nation-wide simultaneous canvass for Home and Foreign Missions in March, 1914, on the part of as many churches and denominations as can be led to undertake it at that time.
3. To prepare the churches of the whole country for such a canvass, Missionary Conventions or conferences will be held throughout the United States at as many as possible of the cities and towns of 5,000 population or over. There are about 1,250 such centers. As these conventions and conferences will need to be held between September 15 and February 15, it will require twenty or more teams of speakers, holding conferences in as many cities or towns simultaneously, to cover the territory. At the request of the United Campaign Committee, the laymen's missionary movement has consented to undertake the organization and general direction of these conventions and conferences. The leaders in the campaign will be divided into teams of four to six men each, each team cultivating a designated area. The conventions and conferences will begin with an evening session and continue through the following day.
4. Widespread deputation work by volunteer speakers, with the aim of bringing the inspiration and message of this united campaign to every community and every church.
5. The setting aside of the second Sunday of February as missionary day, for a nation-wide exchange of pulpits and for special missionary features in all departments of church life.
6. A special department of the

Mamma Says  
It's Safe for  
Children  
CONTAINS  
NO  
OPIATES



FOLEY'S  
HONEY and TAR  
For Coughs and Colds

campaign to be in behalf of the colored churches of America.

7. Special conferences for pastors, where they may study together the missionary operations of the whole church and the unique relation of the pastor to the world-wide extension of the Kingdom of Christ.

8. The widest possible use of carefully selected and specially prepared missionary literature.

9. A still larger and more general assistance of the public press in securing religious and missionary news and in interpreting the spirit of Christianity as the spirit of individual and universal service and helpfulness.

10. This united campaign is not this year only, but is to be a comprehensive and sustained effort, with such developments as may prove necessary, to lead the whole church out into the discharge of its total missionary duty, in this crisis hour of national and world history.

11. The campaign aims not only at securing larger missionary contributions, but at the development of the latent spiritual resources of the church. Prayer, personal Bible study, personal service and stewardship will all be emphasized in their relation to Christian efficiency.

Have you read the startling truths in the book FROM THE BALL ROOM TO HELL. A Dancing Master's experience. 20c postpaid. The Baptist Record, Jackson, Miss.

BOOK OF PRAYERS  
Complete Manual of several hundred terse, pointed, appropriate prayers for use in Church, Prayer Meetings, Young People's Society, Sunday Schools, Missions, Grace and Sentence Prayers. Question of How and What to Pray is fully covered by model, suggestive and devout prayers. Vest. 12c, size, 128 pages, Cloth 25c, Morocco 35c, postpaid, minus tax taken.

The Baptist Record, Jackson, Miss.

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Here's the Way to Write  
THE BAPTIST RECORD, Jackson, Miss.  
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Great Recent Improvements.  
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Nine Miles from State Capital.  
Next Term Opens January 7, 1913.  
Send for Catalog.

J. W. Provine, Ph. D., LL. D., Pres.  
CLINTON, Hinds County, MISSISSIPPI



**"AM I MY BROTHER'S KEEPER?"**

(Reproduced by Mrs. T. C. Lowrey, from an old clipping.)

"Walter," said Mamie to her young man, friend and schoolmate, who had just returned home from his first year at college, "we are all so glad to have you home again, and I am planning to give you a euchre party in your honor next Thursday evening."

"Thank you, Mamie, I appreciate your kindness, but I don't want you to do that."

"Why, Walter, what do you mean?" said Mamie in a half wounded tone of surprise and wonder at his words.

"Wait, Mamie, and I'll tell you why. My roommate at college this year was like fellow—handsome, noble and lovable. When he entered college several years ago, he soon met a most lovable and beautiful young woman, the daughter of one of the most prominent and well-to-do men of the town. He fell in love with her, and in time they became engaged. As often as opportunity allowed, he spent delightful evenings in her home, and here in her parlor he learned to play euchre and grew quite fond of the game. Her being a well regulated home and an old maid, the hour for retiring, the evenings seemed all too short to the young man who was becoming so infatuated with the game. He found himself longing to continue the game, so he would stop down town to play with the boys. Here wine was served, and he soon learned the taste of the wine cup to know. This appetite grew, and soon a craving for something stronger took possession of him and rapidly descended on his downward course."

As time passed on, he went from bad to worse, and one night, being too drunk to get to his room, he lay out in the cold and contracted pneumonia. For three weeks he lingered. The minister and other Christian friends endeavored to lead him to put his trust in the Savior and he begged the death should overtake him, but no, he said, "opportunity after opportunity have I let pass by, appeal after appeal has been made to me during the years at college, and I would not yield because of my love of cards and drink, and now it is too late!" And as he turned his face to the wall, as if to dismiss the subject and cut short further pleadings from anxious friends, he remarked as if to himself: "And to think it was the woman I love best on earth who started me on this downward course!"

"I'm sure now, Mamie, you will approve my decision never to engage in the card game, and can understand why I do not want you to give the euchre party in my honor."

"I do, indeed, Walter, and here's my hand in token of the fact that I, too, now make the same decision. I had never thought of it this way nor thought of the evil to which it might lead. Thank you for telling me."

Don't doped with calomel. Swamp Chill and Fever Cure is better. At your druggist.

**GOOD EVIDENCE.**

Katherine had been brought up to believe that tale-bearing was despicable. The Youth's Companion says, but there were times when her greedy twin strained her principles to the snapping-point.

"Katherine," said her mother one day, "is it possible that you and Howard have eaten that whole bag of peppermints that I meant to take to grandmother, just because I left the bag on the table?"

"I didn't take one of them, mother," said Katherine, indignantly, "but Howard—well, I sha'n't tell tales, but you just smell him!"

**A WORLD-WIDE BLESSING.**

Since 1820 when Dr. W. W. Gray, of Raleigh, N. C. first introduced Gray's Ointment to the public, the use of this truly excellent salve has continued to spread until it is now relieving suffering humanity in nearly every civilized country on the globe. It is now considered by prominent physicians everywhere to be the quickest, surest and safest cure for boils, bruises, burns, carbuncles, cuts, poison oak, old sores, ulcers and skin diseases of every nature, and most efficient in preventing blood poison. Dr. Jas. R. Phelps, Dorchester, Mass., says: "Gray's Ointment is my sheet anchor in cases of carbuncles, unhealthy granulations and blood poison. I use Gray's Ointment in my practice." A free sample of the ointment can be had by anyone addressing Dr. W. F. Gray & Co., 809 Gray Bldg., Nashville, Tenn. 25c a box at druggists, or direct by mail from the manufacturer.

The editor of The Baptist Flag (Landmark) speaks out: Do you want your articles for The Flag to lie in the desk unpublished for a long time? If you do, write on foot-washing. We have a great number of articles on this subject, and we cannot publish more than one a week; so many will have to lie over for weeks and months before they see themselves in print. Try some other subject if you want quick publication; and prepare your copy so that it will be no trouble to read. Sure, a man has a right to prepare his copy in any way he may see fit—but the printer and the editor have a right also to put off publishing this kind of copy until they have nothing else.

**WOMAN'S GREATEST TROUBLE.**

Big Sandy, Tenn.—Mrs. Lucy Cantrell, of this place, says: "Every two weeks I had to go to bed and stay there several days. I suffered untold misery. Nothing seemed to help me until I tried Cardui, the woman's tonic. Although I had been afflicted with womanly weaknesses for seven years, Cardui helped me more than anything else ever did. It is surely the best tonic for women on earth." Weakness is woman's greatest trouble. Cardui is woman's greatest medicine because it overcomes that weakness and brings back strength. In the past 50 years Cardui helped over a million women. Try it for your troubles today.

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The Newest Book by Evangelist T. T. Martin

**"Redemption and the New Birth"**

HAS JUST GONE TO PRESS

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Here are some of the comments by men who have read the book in the manuscript:

Says Joshua H. Foster, of Wilmington, N. C.: "Redemption and the New Birth" is a very remarkable book by Evangelist T. T. Martin, one of the most incisive thinkers and clearest writers of the day upon religious subjects.

I. N. Lofton, of Elizabeth City, N. C., says: "The author in his new book which is just going to press has excelled his great book, 'God's Plan With Men.' The force of his life, his loyalty to Christ and the leadership of the Holy Spirit are manifest in every sentence. It is a book of spiritual power and one that should be in every home."

Dr. J. A. Hackett, Meridian, Miss., thus commends it: "This is a new book worth while and is a worthy successor of that already well known one by the same author, 'God's Plan With Men.' Some have said that T. T. Martin's first book is the greatest book that has been published in the later times, but such a thing may not be so readily said after they have read 'Redemption and the New Birth.'"

**FIRST COPIES.**

"Redemption and the New Birth" will be ready for distribution about May first. The Baptist Record has made special arrangements with the author to secure one of the first shipments of the books. The price is \$1.00 (if by mail add 10c for postage).

**SPECIAL OFFER**

In order that the readers of The Baptist Record may be first among the readers of Mr. Martin's book, we make the following liberal offer:

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In one of her earliest literary essays, George Eliot, commenting upon the way in which many great words are perverted to wrong or small uses, describes the process as "a debasing of the moral currency." The expression is most apt. Take, for example, such a word as "society," says the Nashville Christian Advocate. What a vast complexity of noble significations it conveys or suggests! Yet its most common office nowadays is to describe the little knot of idle and useless folk whose only common bond of union is that they all dance, drink champagne, and play bridge whist. Society, indeed! We are gravely tempted to smile right out in print.

One reason why relatively few immigrants go South, thinks The Youth's Companion, has been the lack of adequate facilities for handling them at Southern ports. The new immigrant station at New Or-

leans, opened last month, does much to remove that defect. The South has a cordial welcome and splendid opportunities for the right kind of Europeans, and in future is likely to receive them in larger numbers.



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